

EMBRACING THE FUTURE

Our Future Vision

Healthy and productive lands and waters cared for and enjoyed by thriving communities.

Future aspirations

- ▶ Work with Traditional Owners on future management of water.
- ▶ Lead action on Climate Change.
- ▶ Continue work on threatened species protection to support our region's biodiversity.



Female Swamp Antechinus, by Dr Barbara Wilson.

2021 – 22 Achievements

- ▶ Renewed the Corangamite Catchment Partnership Agreement with 19 regional partners.
- ▶ Launched the Kitjarra-dja-bul Bullarto Langi-ut project in partnership with the Wadawurrung and land managers to deliver a master plan for the Barwon River corridor.
- ▶ Took action on climate change as a leading Natural Resource Management organisation to commit to reaching net zero emissions by 2024.

2021 – 22 Outputs

| Output | Target | Actual | | | Total |
|--|--------|--------|-------|-------|--------------|
| | | State | Fed | Other | |
| Structural works | | | | | |
| 1.1 Channel (Km) | 79 | 74 | - | - | 74 |
| 1.2 Waterway structure (No.) | 13 | 17 | - | - | 17 |
| 1.3 Terrestrial feature (No.) | 54 | - | 41 | - | 41 |
| 1.4 Monitoring structure (No.) | 18 | 20 | - | - | 20 |
| 1.5 Fence (Km) | 4 | 3 | - | - | 3 |
| 1.6 Visitor Facility (No.) | 56 | 84 | - | - | 84 |
| 1.7 Road (Km) | 32 | 21 | - | - | 21 |
| Environmental works | | | | | |
| 2.1 Vegetation (Ha) | 314 | 123 | 541 | - | 664 |
| 2.2 Weed control (Ha) | 2,354 | 2,894 | 3,765 | - | 6,659 |
| 2.3 Pest animal control (Ha) | 496 | 1,168 | 48 | - | 1,216 |
| 2.4 Rubbish removal (Ha) | 79 | - | - | - | - |
| Management services | | | | | |
| 3.1 Grazing (Ha) | 25 | 363 | - | - | 363 |
| 3.2 Agricultural practice change (Ha) | 2,663 | 1,357 | 1,143 | - | 2,500 |
| 3.3 Water (No.) | 28 | 35 | - | - | 35 |
| 3.4 Fire Regime (No.) | 9 | 1 | 9 | - | 10 |
| Planning and regulation | | | | | |
| 4.1 Approval and advice (No.) | 1,706 | 1,885 | - | - | 1,885 |
| 4.2 Management agreement (No.) | 507 | 48 | 173 | - | 221 |
| 4.3 Assessment (No.) | 534 | 389 | 138 | - | 527 |
| 4.4 Engagement event (No. of participants) | 2,231 | 4,347 | 4,426 | - | 8,773 |
| 4.5 Partnership (No.) | 371 | 365 | - | - | 365 |
| 4.6 Plan (No.) | 18 | 12 | 58 | - | 70 |
| 4.7 Publication (No.) | 104 | 79 | 33 | - | 112 |
| 4.8 Information management system (No.) | 170 | 17 | - | - | 17 |